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## **CONFIRMATION NO. 4936**

BID Data Sheet									
SERIAL NUMBEI 09/972,078	FILING DATE 10/05/2001 RULE	10/05/2001		GROUP AI 212		D		ATTORNEY OCKET NO. 32.12-0019	
APPLICANTS			- "					·	
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** CONTINUING DATA **********************************									
This application is a CIP of 09/303,869 05/03/1999 PAT 6,397,114 which is a DIV of 08/623,569 03/28/1996 PAT 6,017,143									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/23/2001									
Foreign Priority claimed  yes II no  35 USC 119 (a-d) conditions			STATE OR	SHEETS		тоти	AL.	INDEPENDENT	
met Verified and Acknowledged	nd MILLER & ALGOO		COUNTRY MN	DRAWING 4		CLAIN 32		CLAIMS 3	
ADDRESS Judson K. Champlin WESTMAN CHAMPLIN & KELLY International Centre - Suite 1600 900 South Second Avenue Minneapolis , MN 55402-3319									
TITLE ROOT CAUSE DIAGNOSTICS									
	☐ All Fees								
					□ <sub>1.1</sub>	6 Fees (	Filing	)	
FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT UTILITY   1.17 Fees (Processing Ext. of time)									

RECEIVED 1256	No for following:	☐ 1.18 Fees (Issue)
		Other
	·	☐ Credit